

## 2020 Massachusetts Pesticide Applicator Core Exam Coaching Programs

NEPMA offers an intensive coaching program designed to assist you as you prepare your pest control professionals to take the MA CORE Exam. Four programs are scheduled for winter-spring 2020 all given close to expected Core exam dates. We know how important it is for you as an employer to make sure that your employees are well-prepared to take the exam and earn their Core license. This program is designed to supplement your in-house own exam prep training.



These sessions may also be helpful to licensed individuals taking category exams to upgrade to certification status, as approximately 1/2 of each certification exam includes questions covering material from the core manual, as well as on pesticide rules and regulations.

### Here's what past attendees have said about our program!

*"This is great, thank you! Your class really did help. I probably wouldn't have passed without it. Thanks again!"*

*"Your class prepared me very well, you were spot on with what to spend time studying. Everything you pretty much covered was on the test. I did just what you said about the label questions and i got all those correct because i had plenty of time."*

*"The class was great. I'm am not a class room learning person but you make it interesting. The material was presented well and accurate. Definitely stick with the label questions. There are also a lot of IPM questions."*

**Our programs will focus on:** the exam process and what one should expect to see on the exam and how best to focus study efforts; a review of key rules and regulations and an overview of information contained in the Core Manual. While our program cannot guarantee participants will pass the exam, it is intended to offer pointers and tips to help exam takers better position themselves to take the exam.

**Four Dates and Locations to Choose From: (Click the date of your choice to register online.)**

- ▶ [Monday, February 10, 2020](#) – Univar Offices, Woburn, MA
- ▶ [Monday, March 9, 2020](#) – Forshaw, Canton, MA
- ▶ [Monday, April 20, 2020](#) – Ransford Pest, Shrewsbury, MA
- ▶ [Monday, May 18, 2020](#) – Univar Offices, Woburn, MA

**Time:** 8:00 a.m. (Sign-In) 8:30 a.m. (Program Begins) 3:30 p.m. (Sign-Out/Program Ends)  
(Coffee and donuts and lunch will be provided.)

**Instructor:** Richard Berman, pest industry consultant and trainer, retired technical director

### Workshop Training Materials to Study Before Coming to Class and How to Obtain Them

The following study materials should be secured to both prepare for the exam and to participate in our program. Exam study and preparation should be in process before our sessions. Attendees should bring their study materials to the session, along with note paper and something to write with.

- 1) **Core Manual (3<sup>rd</sup> Ed.) with MA Core Supplement (2014)** This key document is only available for purchase (\$51 plus postage) directly from UMass Extension Agency. [Click here](#) for the order form or call the UMass Extension Bookstore at 413-545-5537. **You should order this document as soon as possible!**
- 2) **Chapter 132B (MA Pesticide Control Act)** This is the pesticide law and includes the amendments referred to as The Children & Families Protection Act (Sections C-6K) [Click here](#) to download this document or it can be ordered from the UMass Extension Bookstore.
- 3) **333CMR (Code of MA Regulations)** These are the pesticide rules and regulations, including the school pesticide use regulations (333CMR 14.00) [Click here](#) to download this document or it can be ordered from the UMass Extension Bookstore.

\*The links necessary to secure the materials above are also posted on our website [www.nepma.org](http://www.nepma.org) under *News & Events!* Hard copies of Chapter 132B & 333 CMR may also be purchased from UMass Cooperative Extension on the same form as the Core Manual.

**Cost (must be paid in advance):** \$100 per person for NEPMA & Green Industry Alliance members  
 \$150 per person for non members *(No-Show Policy! All no-shows will be processed for payment.)*

## Online Registration is Now Available!

**Click the date shown on page one or visit the Calendar or Training pages of [www.nepma.org](http://www.nepma.org).  
 (To register via fax or mail continue with this form.)**

### Massachusetts Pesticide Applicator Core Exam Coaching Program Registration Form

Name \_\_\_\_\_ Feb. 10 \_\_\_\_\_ Mar. 9 \_\_\_\_\_ Apr. 20 \_\_\_\_\_ May 18 \_\_\_\_\_

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Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email (required): \_\_\_\_\_

Please make checks payable to: **NEPMA** or charge my VISA / Mastercard / American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Mailing Address if different than above. \_\_\_\_\_