



NEW ENGLAND PEST MANAGEMENT ASSOCIATION, INC.

# 2019 Spring Training Seminar & Exposition

March 7, 2019\*

Radisson Hotel Nashua, Nashua, NH

\* Please note this is a one-day expo experience with vendor setup available early evening, March 6, 2019!

## Exhibitor Registration and Sponsorship Application

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Attendee name ([person working the exhibit](#)): \_\_\_\_\_

Additional attendee's name (\$50 per person): \_\_\_\_\_

Will you require electrical power at your table: Yes \_\_\_\_\_ No \_\_\_\_\_

**Membership Dinner Thursday, March 7, 2019: The cost is free for Gold Vendor Members only. \$40 per person for all others. I am a Gold Vendor Member and I will attend the dinner on March 7: Yes \_\_\_\_\_ No \_\_\_\_\_. I am not a Gold Vendor Member but want to attend @\$40 per person: Yes \_\_\_\_\_ No \_\_\_\_\_.**

**Two ways to participate! (Choose one or two options by circling your choices.)**

**1) Exhibitor Fee:** \$300 (member price) \$450 (non-member price)\*

*\*Become an "Allied" member and save \$75 on the cost to exhibit. That adds up to a \$150 savings if you exhibit at both of our yearly seminars. Visit [nepma.org](http://nepma.org) for an application to join as an "Allied" member.*

**2) Program Book Ads:** (a 50% discount on program book ads for member exhibitors) Please circle the size of the ad to run in the final program:

	<u>Member</u>	or	<u>Non-Member</u>
Full page:	\$100		\$200
Half page:	\$ 75		\$150

(Please send all ad artwork via email in .pdf format to [mattgatzke@cornerstoneam.com](mailto:mattgatzke@cornerstoneam.com)) **Deadline for ad artwork submission is Friday, February 14, 2019.**

Method of payment: Check # \_\_\_\_\_ or credit card: Visa - Mastercard - American Express

Credit Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec. Code \_\_\_\_\_  
3 digits on back of card

Card Billing Address (if different than above): \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

If paying by credit card, you may fax your completed form to (603) 228-2118. Otherwise, return this form to: **NEPMA, 53 Regional Drive, Suite 1, Concord, NH 03301-8500.** If you have any questions, call Matt Gatzke at 866-386-3762.

**Need a Hotel Room?** NEPMA has arranged for a limited number of rooms at the special rate of \$109 single/double (plus tax) if reservations are made by February 20, 2019. Call the hotel at 603-888-9970 and refer to NEPMA when making your reservation.