



NEW ENGLAND PEST MANAGEMENT ASSOCIATION, INC.

2019 Spring Training Seminar & Exposition

March 7, 2019*

Holiday Inn, Taunton, MA

* Please note this is a one-day expo experience with vendor setup available early evening, March 6, 2019!

Exhibitor Registration and Sponsorship Application

Company Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ E-Mail: _____

Attendee name ([person working the exhibit](#)): _____

Additional attendee's name (\$50 per person): _____

Will you require electrical power at your table: Yes _____ No _____

Membership Dinner Thursday, March 7, 2019: The cost is free for Gold Vendor Members only. \$40 per person for all others. I am a Gold Vendor Member and I will attend the dinner on March 7: Yes _____ No _____. I am not a Gold Vendor Member but want to attend @\$40 per person: Yes _____ No _____.

Two ways to participate! (Choose one or two options by circling your choices.)

1) Exhibitor Fee: \$300 (member price) \$450 (non-member price)*
(Exhibitor fee includes attendance at the dinner program on Thursday, November 1)

**Become an "Allied" member and save \$75 on the cost to exhibit. That adds up to a \$150 savings if you exhibit at both of our yearly seminars. Visit nepma.org for an application to join as an "Allied" member.*

2) Program Book Ads: (a 50% discount on program book ads for member exhibitors) Please circle the size of the ad to run in the final program:

	<u>Member</u>	or	<u>Non-Member</u>
Full page:	\$100	or	\$200
Half page:	\$ 75	or	\$150

(Please send all ad artwork via email in .pdf format to mattgatzke@cornerstoneam.com) **Deadline for ad artwork submission is Friday, February 14, 2019.**

Method of payment: Check # _____ or credit card: Visa - Mastercard - American Express

Credit Card Number: _____ Exp. Date: _____ Sec. Code _____
3 digits on back of card

Card Billing Address (if different than above): _____

Name on Card: _____ Signature: _____

If paying by credit card, you may fax your completed form to (603) 228-2118. Otherwise, return this form to: **NEPMA, 53 Regional Drive, Suite 1, Concord, NH 03301-8500.** If you have any questions, call Matt Gatzke at 866-386-3762.

Need a Hotel Room? NEPMA has arranged for a limited number of rooms at the special rate of \$109 single/double (plus tax) if reservations are made by February 20, 2019. Call the hotel at 603-888-9970 and refer to NEPMA when making your reservation.