



Our lead presenter is Dr. George Rambo, president of George Rambo Consulting Services, Inc.

All participants will receive an electronic (via link or email) of the comprehensive training manual developed and written for NEPMA by Dr. Rambo.

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## W.D.I. Schedule:

**Check-in: 7:30 a.m. (sign-in/out required)**

**Program Begins: 8:00 a.m.**

**Lunch: 12:00 p.m.**

**Day One: Program ends at 4:00 p.m.**

**Day Two: Program ends after the written exam**

**Both days of the program will include daily breaks and a luncheon.**

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# NEPMA

NEW ENGLAND PEST MANAGEMENT ASSOCIATION, INC.

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## W.D.I. Registry



**Wood Destroying Insect Inspection  
Training and Registration Program**

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**Thursday, January 18, 2018**

**&**

**Friday, January 19, 2018**

**Montvale Plaza  
54 Montvale Avenue  
Stoneham, MA**

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# Wood Destroying Insect Inspection Training and Registration Program

**Note: Approved for 12 hours in Category 41, or 12 hours in Category 43 or CORE.**

**Approved by the MA Board of Registration for Home Inspectors for 12 CEUs. Approved by ASHI for 10 MRCs.**

## **Advanced Registration Required!**

**There is required reading. You will receive your copy of the training manual to study before the program.**

NEPMA has developed a professional pest management industry-specific training and registration program for conducting inspections and recommending treatment options for wood destroying insects (W.D.I.). This program is open to all pest management professionals and real estate inspection professionals who are interested in earning the designation. (W.D.I. registration is good for three years.)

## **What's the cost to participate?**

\$300 for NEPMA members and/or their employees  
(Current members of ASHI located in New England  
may also attend at the member rate.)

Non-Members: \$400

## **What's included in the training program?**

- 12 hours of classroom instruction and the registration exam
- A comprehensive training manual authored by Dr. George Rambo (via link or email)
- A certificate of completion of the W.D.I. training program good for 3 years. Renewal consists of a refresher course prior to expiration.

# New England Pest Management Association



**APPLICATION FOR ENROLLMENT (January 18 & 19, 2018)**

REGISTER ONLINE:  
[tinyurl.com/2018-WDI-Certification](http://tinyurl.com/2018-WDI-Certification)

Name of Applicant: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address\*: \_\_\_\_\_

***\*We must have an email for each participant!***

1) Have you ever had any professional licenses or permits issued by any governmental agencies that were suspended and/or revoked?      YES      NO

If yes, please elaborate: \_\_\_\_\_

2) Are you currently conducting W.D.I. inspections? (circle one)      YES      NO

3) I, the undersigned, state that the above supplied information is accurate and complete. If enrolled in the NEPMA W.D.I. training and registration program, I shall abide by the program's by-laws, rules and procedures, code of ethics, training and re-training requirements, and inspection criteria recommended in the training program. Furthermore, I agree to hold harmless this program's organizers and instructors and the New England Pest Management Association for any of its actions associated with this program, including actions to censure me or to suspend and/or revoke my registration.

Signed: \_\_\_\_\_

My application fee of \$\_\_\_\_\_ is enclosed. (\$300 for NEPMA members and their employees and members of ASHI located in New England; \$400 for all non-members) Please make your check payable to: NEPMA.

Please return this completed application to: NEPMA, 53 Regional Drive, Suite 1, Concord, NH 03301  
**Questions?** Please call 866-386-3762.

OR Fax: (603) 228-2118 OR Email: [info@nepma.org](mailto:info@nepma.org)

Method of payment (circle one): Check # \_\_\_\_\_      VISA      MasterCard      Amex

Credit Card #: \_\_\_\_\_      Exp. Date: \_\_\_\_\_      Sec. Code \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_      Signature: \_\_\_\_\_

BILLING ADDRESS OF CARD: \_\_\_\_\_  
\_\_\_\_\_

***For recertification (those with certificates expiring 12/31/17 ONLY) - attend January 18th ONLY (no manual included): \$150***