

## Massachusetts Pesticide Applicator Core Exam Coaching Program

NEPMA offers an intensive coaching program designed to assist you as you prepare your pest control professionals to take the MA CORE Exam. Two programs are scheduled for this spring all given close to expected Core exam dates. We know how important it is for you as an employer to make sure that your employees are well-prepared to take the exam and earn their Core license. This program is designed to supplement your in-house own exam prep training.



### Here's what past attendees have said about our program!

*"This is great, thank you! Your class really did help. I probably wouldn't have passed without it. Thanks again!"*

*"I found your class to be extremely helpful in my passing the exam. Almost everything you covered showed up on the test. You were able to take a relatively overwhelming core manual and break it down to the vital areas. Without your class, I'm not positive I would have passed on my first attempt. I have zero negative things to say about your teachings and I would recommend anyone looking to take the exam to attend one of your classes beforehand"*

*"The class was great. I'm am not a class room learning person but you make it interesting. The material was presented well and accurate. Definitely stick with the label questions. There are also a lot of IPM questions."*

**Our program will focus on:** the exam process and what one should expect to see on the exam and how best to focus study efforts; a review of key rules and regulations and an overview of information contained in the Core Manual. While our program cannot guarantee participants will pass the exam, it is intended to offer pointers and tips to help exam takers better position themselves to take the exam.

**Two Dates and Locations to Choose From:** **(Click the date of your choice to register online.)**

- ▶ [Thursday, March 8, 2018](#) – American Legion Post #121, Berkley, MA
- ▶ [Tuesday, May 8, 2018](#) - Univar Offices, Woburn, MA

**Time:** 8:00 a.m. (Sign-In) 8:30 a.m. (Program Begins) 3:30 p.m. (Sign-Out/Program Ends)  
(Coffee and donuts and lunch will be provided.)

**Instructor:** Richard Berman, pest industry consultant and trainer, retired technical director

### Workshop Training Materials to Study Before Coming to Class and How to Obtain Them

The following study materials should be secured to both prepare for the exam and to participate in our program. Exam study and preparation should be in process before our sessions. Attendees should bring their study materials to the session, along with note paper and something to write with.

- 1) **Core Manual (3<sup>rd</sup> Ed.) with MA Core Supplement (2014)** This key document is only available for purchase (\$51 plus postage) directly from UMass Extension Agency. [Click here](#) for the order form or call the UMass Extension Bookstore at 413-545-5537. **You should order this document as soon as possible!**

- 2) **Chapter 132B (MA Pesticide Control Act)** This is the pesticide law and includes the amendments referred to as The Children & Families Protection Act (Sections C-6K) [Click here](#) to download this document or it can be ordered from the UMass Extension Bookstore.
- 3) **333CMR (Code of MA Regulations)** These are the pesticide rules and regulations, including the school pesticide use regulations (333CMR 14.00) [Click here](#) to download this document or it can be ordered from the UMass Extension Bookstore.

\*The links necessary to secure the materials above are also posted on our website [www.nepma.org](http://www.nepma.org) under *News & Events!* Hard copies of Chapter 132B & 333 CMR may also be purchased from UMass Cooperative Extension on the same form as the Core Manual.

Cost (must be paid in advance): \$100 per person for NEPMA & Green Industry Alliance members      \$150 per person for non members (*No-Show Policy! All no-shows will be processed for payment.*)

## **Online Registration is Now Available!**

**Click the date shown on page one or visit [www.nepma.org](http://www.nepma.org) and click on the registration link shown on our home page.**

To register via fax or mail continue with this form.

### **Massachusetts Pesticide Applicator Core Exam Coaching Program Registration Form**

Name \_\_\_\_\_ March 8 \_\_\_\_\_ May 8 \_\_\_\_\_

Name \_\_\_\_\_ March 8 \_\_\_\_\_ May 8 \_\_\_\_\_

Name \_\_\_\_\_ March 8 \_\_\_\_\_ May 8 \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email (required): \_\_\_\_\_

Please make checks payable to: **NEPMA** or charge my VISA / Mastercard / American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Mailing Address if different than above. \_\_\_\_\_